

# Mitchel Troy V. P. A. Annual Show Saturday 28th Sept 2021 From 2 pm Schedule

## Section 1A Vegetables The Ray Brown Cup

CLASS			
1	3	POTATOES RED OR WHITE	
2	6	RUNNER BEANS	
3	6	DWARF OR CLIMBING FRENCH BEANS	
4	1	A TRUSS OF TOMATOES ON THE VINE, CHERRY OR MEDIUM SIZE	
5	3	CARROTS (TOPS TRIMMED)	
6	3	ONIONS ANY COLOUR, (DRESSED)	
7		LONGEST RUNNER BEAN	
8		LARGEST TOMATO	
9		HEAVIEST MARROW	

## Section 1B Kitchen Garden Award (Donated by Mr. and Mrs Daniels)

CLASS			
10	COLLECTION OF 4	HOME GROWN VEGETABLES, SUITABLE FOR A SUMMER EVENING MEAL	

## Section 2 Fruit The Mottram cup

CLASS			
11	5	PLUMS	
12	4	DESSERT APPLES	
13	4	CULINARY APPLES	
14	A COLLECTION OF	SOFT FRUIT	
15	3	FRUIT OF ANY KIND (NOT OF THE ABOVE)	

## **Section 3 Flowers and Pot Plants      Lewis Brick Cup**

CLASS			
16	A VASE OF		GARDEN FLOWERS AND FOLIAGE DISPLAYED FOR ALL ROUND EFFECT
17		3	ROSES ( ANY VARIETY)
18		1	SPECIMEN ROSE
19		3	DAHLIAS ONE VARIETY
20		3	DAHLIAS MIXED VARIETIES
21		5	ASTERS
22		3	STEMS OF BEDDING GERANIUMS OR PELAGONIUMS
23		5	STEMS OF FLOWERING SHRUBS (MIXED)
24		3	STEMS OF PENSTEMON
25		1	A FLOWERING POT PLANT

## **Section 4 Flower Arranging      Mrs Knight Cup**

### **PLEASE NOTE**

**all entries to be prepared at home prior to staging**

CLASS			
26	BASKET		A GIFT FOR A NEW MOTHER      OVERALL 18" SQUARE
27	A BOX		A CELEBRATION OF FRIENDSHIP
28	A TABLE CENTRE		'WALKING THE DOG MAX LENGTH 18" MAX WIDTH 12"

## **Section 5 Handicrafts      The Elsie Phillips Tankard**

CLASS			
29	COLLAGE		PHOTOGRAPHS OF YOUR FAMILY MOUNTED IN A FRAME
30	A SKETCH		USING ANY MEDIUM, A LOCAL LANDSCAPE

31	AN ITEM OF CLOTHING	A KNITTED ITEM	
32	FOR THE GARDEN	ANY PIECE OF CRAFT TO BE PLACED IN THE GARDEN (WEATHERPROOF)	

## Section 6 Junior Handicrafts

CLASS	CHILDREN AGED 5 YEARS AND UNDER PARENTS HELP PERMITTED		
33	5	ICED / DECORATED BISCUITS	
34	1	A STRANGE VEGETABLE !	
	CHILDREN AGED 6 - 7 YEARS		
35	A PAINTING	MY PET	
36	A JAM JAR FULL	LOVELY FLOWERS FROM YOUR (FAMILY) GARDEN	
	CHILDREN AGED 8 - 12 YEARS		
37	A MODEL BEE	ANY CRAFT MATERIAL	
38	3 CHEWY BARS	A BREAKFAST BAR THE HEALTHIER THE BETTER!	

## Section 7 All those new to showing!

**Anyone who hasn't competed in the VPA show is welcome to join in.**

CLASS			
39	A TABLE CENTRE	AN ARRANGEMENT FOR A SUMMER PARTY 8" DIAMETER	
40	LOCKDOWN SCHOOLING	ANYTHING THAT WAS PHOTOGRAPHED. / PAINTED DURING LOCKDOWN ( please ask permission if required)	

**all entries to be prepared at home prior to staging**

# Mitchel Troy Village Produce Association

## Show - Rules and Regulations

1. All Adult Classes are open to paid up members, unless stated otherwise.
2. Only one entry per class is permitted.
3. There are no entry fees. There are no cash prizes for adults; prizes for childrens' classes may be vouchers or cash.
4. All entry forms should be with Judy Chaloner by Wednesday 25th August. Children may enter on the day.
5. All entries must be staged by 11 am. Judging will begin at 11-30 am. The show will be open at 2 pm. The entry by the public will follow the latest Welsh Assembly guidance.
6. All Covid restrictions will apply re safe distancing, sanitising, mask wearing, etc.
7. Entrants must supply their own exhibitor cards. Their name and class number on a card or envelope will suffice.
8. All Cups and Trophies are to be held for 1 year, they must be returned on the day of the next show.
9. The Committee can not be held responsible for any loss or damage to any item used in the exhibits.
10. The decision of the judges is final.
11. All exhibits must be cleared by 4-15 pm on the day.

## **AWARDS**

The V.P.A. Club Shield is awarded to the entrant with the highest overall points

### POINTS AWARDED      ADULTS

1ST.....4 POINTS  
2ND.....3 POINTS  
3RD.....2 POINTS

### PRIZES      CHILDREN

1ST.....£2-00  
2ND.....£1-50  
3RD.....£1-00

# ENTRY FORM

PLEASE CIRCLE THE APPROPRIATE CLASS

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40

**NAME .....**

**NUMBER OF ENTRIES.....**

**CONTACT TELEPHONE NUMBER.....**

**PLEASE please phone to submit your entry**

**Judy Chaloner**

**01600 614 000 netherwent@aol.com**

**THANK YOU FOR TAKING PART IN THE MITCHEL TROY V. P.A. ANNUAL SHOW!!**